

MAR 28 1 00 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE ... RTH
R.M.C.

County Stamps Paid \$1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that JAMES C. MANGUM, JR.

in consideration of ONE THOUSAND AND NO/100-----(\$1,000.00)----- Dollars,
and assumption of mortgage indebtedness listed below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto GARY W. GLENN, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 15 of a subdivision known as Maple Heights, according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book HH at Page 49, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeast side of Oakland Drive, joint front corner of Lots 15 and 16, and running thence with joint line of said lots N. 62-15 E. 117.5 feet to an iron pin; thence S. 34-39 E. 85.6 feet to an iron pin, joint rear corner of Lots 14 and 15; thence with the joint line of said lots S. 62-15 W. 127.8 feet to an iron pin on the northeast side of Oakland Drive; thence with the northeast side of said Drive N. 27-45 W. 85 feet to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, grantee assumes and agrees to pay that certain note and mortgage in favor of C. Douglas Wilson & Co., which mortgage is recorded in the R. M. C. Office for said County and State in Mortgage Book 1036, at Page 311 and the balance due on said mortgage is \$12,416.92.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of March, 1968.

SIGNED, sealed and delivered in the presence of:

James C. Mangum, Jr. (SEAL)
Mary A. Drake (SEAL)
Fred W. M. Daniel (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of March, 1968.

Fred W. M. Daniel (SEAL)
Mary A. Drake

Notary Public for South Carolina.
My commission expires: January 1, 1971.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of March, 1968.
Fred W. M. Daniel (SEAL)
Sandra B. Mangum

Notary Public for South Carolina.
My commission expires: January 1, 1971.

RECORDED this 28th day of March 1968 at 1:00 P. M., No 25263

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